



AMENDED AGENDA
REGULAR MEETING OF THE VALDOSTA CITY COUNCIL
5:30 PM Thursday, October 6, 2016
COUNCIL CHAMBERS, CITY HALL

1. Opening Ceremonies

- a) Call to Order
- b) Invocation
- c) Pledge of Allegiance to the American Flag

2. Awards and Presentations

- a) Consideration of the October, 2016 Employee of the Month Award (Capt. Matt O'Steen and Sgt. Joel Hurley, Police Department).
- b) Presentation of the Georgia Municipal Association (GMA) Champion of Cities Award to Senator Ellis Black.

3. Minutes Approval

- a) Valdosta City Council - Regular Meeting - Sep 22, 2016 5:30 PM

4. Public Hearings

- a) Consideration of an Ordinance for a Conditional Use Permit (CUP) for a Post Office facility in a Downtown-Commercial (C-D) Zoning District as requested by Dasher-Little Corporation (File No. CU-2016-04). The property is located at 311 North Patterson Street. The Greater Lowndes Planning Commission reviewed this request at their September Regular Meeting and recommended approval with two conditions (8-0 Vote).
- b) Consideration of a Resolution to update the Greater Lowndes 2030 Comprehensive Plan (File No. VA-2016-14). The Planning Commission reviewed this at their September Regular Meeting and recommended approval (8-0 Vote).

5. Ordinances and Resolutions

- a) Consideration of a Resolution of Support for the establishment of a City Center Arts District (CCAD) in Valdosta.

6. Bids, Contracts, Agreements and Expenditures

- a) Consideration of a request to approve a Change Order for emergency repairs to a sewer main located at 1406 North Ashley Street.
- b) Consideration of a Memorandum of Agreement between the Valdosta Fire Department and the Georgia Emergency Management and Homeland Security Agency for Georgia Search and Rescue Team (GSAR) #2.

- c) Consideration of a request to approve Agreements with Hannah Solar for a Solar Project at both Withlacoochee Wastewater Treatment Plant sites on Wetherington Lane.

7. Local Funding and Requests

- a) Consideration of a request to approve the forgiveness of loans for participants in the Urban Development Action Grant (UDAG) Loan Program.

8. Citizens to be Heard

9. City Manager's Report

10. Council Comments

11. Adjournment