



8th Annual

# Valdosta People's Choice Photo Contest

Deadline to enter: Tuesday, May 31, 2016

## APPLICANT INFORMATION (Please print)

Name: \_\_\_\_\_ Cell Phone No: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Title of Photo Entry: \_\_\_\_\_

Brief Description of Entry: \_\_\_\_\_

\_\_\_\_\_

Location Photo Taken (Must be within the Valdosta city limits): \_\_\_\_\_

Date Photo Taken (Must be within last 2 years): \_\_\_\_\_

## CATEGORIES

Visit [www.valdostacity.com/valdosta-peoples-choice-photo-contest](http://www.valdostacity.com/valdosta-peoples-choice-photo-contest) for complete contest details. Enter original photos into the following (one entry per category):

**Planes & Trains (and other transportation in the city)**  
Sponsored by the South Georgia Regional Commission & MPO

**Paws & Claws (for animal lovers)**  
Sponsored by the Lowndes County Animal Shelter

**Trees & Bees (and other nature wonders)**  
Sponsored by Georgia Power

**Faces & Places (photographers' favorites)**  
Sponsored by Valdosta Main Street

**Sites & Lights (potential film & movie locations in the city)**  
Sponsored by the Valdosta-Lowndes County Tourism Authority



## JUDGING

This is a people's choice contest. A first-place winner and an honorable mention will be selected in each adult category, along with an overall Best in Show award (both adult and youth). The public can view and vote on the entries at the Annette Howell Turner Center for the Arts from June 13 through July 13, 2016. Winners will be announced at a reception at the Arts Center on Monday, July 18, from 5-7 p.m. The photos will remain on display in the Tillman Gallery through July 22.

## CONTEST RULES

All photo contest entries are subject to the rules listed below and posted at [www.valdostacity.com](http://www.valdostacity.com).

1. Photos must be taken within the Valdosta city limits.
2. All entries must include a completed and signed entry form, one 8x10 photo print and one electronic JPEG of the photo on a compact disc (CD) or jump drive. (The 8x10 photo prints will be used in the judging phase, and the winning photos will be part of a six-month traveling photo display throughout the city. Electronic photos are displayed on the city's website.) The 8x10 hard copy and the electronic copy of the photo must be included with application.
3. Photos must be original and must not violate any agreements with a third party. Photos containing recognizable people must be accompanied by a signed model release form (copies available on city website).
4. Contestants grant the City of Valdosta and the Annette Howell Turner Center for the Arts, and all sponsors, the non-exclusive right to publish, use, distribute, reproduce and publicly display entered photographs, and to create derivative works from all photographs, in perpetuity, in any of its online, print or other media publications, materials or exhibitions, for purposes of promoting the Valdosta community, through its publications, advertising and website, and without payment or compensation. An effort to credit photographers will be made when using photos, but is not required. Subject to the rights granted to the city, arts center, and all sponsors, participants retain all other copyrights and rights to future use of the photos entered in the contest.
5. Photos must be appropriate. Entries with obscene, provocative or offensive content will not be considered.
6. Entries must be mailed or hand-delivered to the Annette Howell Turner Center for the Arts, 527 N. Patterson Street, Valdosta, GA 31601, by Tuesday, May 31, 2016. Submit a separate form per photo entry; however, multiple submissions may be included on one CD or jump drive. (Five entries max. per photographer, one entry per category).
7. Photo entries may be disqualified for any violation of the contest rules listed here or on city website.

**A complete list of contest rules is available at [www.valdostacity.com/valdosta-peoples-choice-photo-contest](http://www.valdostacity.com/valdosta-peoples-choice-photo-contest). For more information, call the Center for the Arts at (229) 247-2787 or the City's Public Information Office at (229) 259-3548.**

*I hereby certify that this entry is my original artwork and is not a copy of published photographs or other materials protected by copyright laws. I understand that the City of Valdosta, Annette Howell Turner Center for the Arts and other sponsors are not responsible for any loss or damage to my artwork. I grant exclusive rights to the City of Valdosta, Annette Howell Turner Center for the Arts and its designees to use my artwork for reproduction, promotional purposes, and display without compensation to me.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Guardian (for entrants under age 18)

\_\_\_\_\_  
Date

Applicants who are age 14 and under, please check this box.

