



**AGENDA**  
REGULAR MEETING OF THE VALDOSTA CITY COUNCIL  
5:30 PM Tuesday, October 7, 2014  
COUNCIL CHAMBERS, CITY HALL

**1. Opening Ceremonies**

- a) Call to Order
- b) Invocation
- c) Pledge of Allegiance to the American Flag

**2. Awards and Presentations**

- a) Consideration of the October, 2014 Employee of the Month Award (Patrol Officer Carl Dudley, Police Department).

**3. Minutes Approval**

- a) Valdosta City Council - Regular Meeting - Sep 25, 2014 5:30 PM

**4. Public Hearings**

- a) Consideration of an Ordinance for two Conditional Use Permits to allow a Flea Market and an Event Center in a Highway-Commercial (C-H) Zoning District as requested by Mike Gung (File No. CU-2014-07). The property is located at 1409 North Ashley Street. The Greater Lowndes Planning Commission reviewed this request at their September Regular Meeting and recommended denial of both requests (7-2 vote). This request was tabled for one month at the September 11, 2014 Regular Council Meeting to allow for re-advertisement.
- b) Consideration of an Ordinance for a Conditional Use Permit for an elementary school in a Single-Family Residential (R-10) Zoning District as requested by Scintilla Charter Academy Inc. (File No. CU-2014-08). The property is located at 2171 East Park Avenue. The Greater Lowndes Planning Commission reviewed this request at their September Regular Meeting and recommended approval with four conditions (9-0 vote).
- c) Consideration of an Ordinance to rezone 0.29 acres from Single-Family Residential (R-10) to Single-Family Residential (R-6) as requested by M & T Land Holdings, LLC (File No. VA-2014-09). The property is located at 1021 Cherokee Street. The Greater Lowndes Planning Commission reviewed this request at their September Regular Meeting and recommended approval with one condition (7-2 vote).

**5. Boards, Commissions, Authorities, and Advisory Committees**

- a) Consideration of an appointment to the Deep South Regional Municipal Solid Waste Management Authority.

- 6. City Manager's Report**
- 7. Council Comments**
- 8. Citizens to be Heard**
- 9. Adjournment**