



**AGENDA**  
REGULAR MEETING OF THE VALDOSTA CITY COUNCIL  
5:30 PM Thursday, July 10, 2014  
COUNCIL CHAMBERS, CITY HALL

**1. Opening Ceremonies**

- a) Call to Order
- b) Invocation
- c) Pledge of Allegiance to the American Flag

**2. Awards and Presentations**

- a) Consideration of the July, 2014 Employee of the Month Award (Sgt. Jonathan Yeargin, Fire Department).

**3. Minutes Approval**

- a) Valdosta City Council - Regular Meeting - Jun 19, 2014 5:30 PM

**4. Ordinances and Resolutions**

- a) Consideration of an Ordinance to amend Section 11-2006, Persistent and Excessive Noises of the City of Valdosta's Code of Ordinances. (First Reading)
- b) Consideration of a Resolution authorizing the filing of an Application with the U. S. Department of Housing & Urban Development (HUD) to apply for grant funds for a Program to assist with the assessment and planning for housing needs in neighborhoods within the Designated Revitalization Area (DRA).
- c) Consideration of a Resolution to request the Georgia Department of Transportation (GDOT) make permanent the existing construction by-pass route to eliminate Over the Road (OTR) and tractor trailer traffic in the Downtown area of the City of Valdosta.

**5. Bids, Contracts, Agreements and Expenditures**

- a) Consideration of bids for Cured-in-Place-Pipe Lining (CIPP) repairs to sewer lines located on Linda Drive, Roosevelt Drive, and Howell Brook Drive.
- b) Consideration of bids for the Lift Station Rehabilitation/Replacement Project (Phase 2).
- c) Consideration of a Locally Administered Program (LAP) Agreement with the Georgia Department of Transportation.
- d) Consideration of a request to approve an Agreement with South Georgia Medical Center for signage on the City's Right-of-Way.

**6. Boards, Commissions, Authorities, and Advisory Committees**

- a) Consideration of an appointment to the Valdosta-Lowndes County Parks & Recreation Authority. This appointment was tabled at the May 8, 2014 Council Meeting for 60 days for re-advertisement.
- b) Consideration of an appointment to the Central Valdosta Development Authority/  
Downtown Development Authority.

**7. City Manager's Report**

**8. Council Comments**

**9. Citizens to be Heard**

**10. Adjournment**