#### **AGENDA**



# REGULAR MEETING OF THE VALDOSTA CITY COUNCIL 5:30 PM Thursday, October 7, 2010 COUNCIL CHAMBERS, CITY HALL

## 1. Opening Ceremonies

5:30 PM Call to order of the regular meeting of the Valdosta City Council. October 7, 2010 at COUNCIL CHAMBERS, CITY HALL, 216 East Central Avenue, Valdosta, GA.

- a. Call to Order
- b. Invocation
- c. Pledge of Allegiance to the American Flag

#### 2. Awards and Presentations

- a) Special presentation for Firefighter Marcus Haynes, National Firefighter of the Year.
- b) Consideration of the October, 2010 Employee of the Month Award (Mark Coppage, Public Works Department).

# 3. Minutes Approval

a. Thursday, September 23, 2010

#### 4. Citizens to be Heard

#### 5. Public Hearings

- a) Consideration of a request to rezone two parcels totaling 1.5 acres from Two-Family Residential (DR-10) to Office-Professional (O-P) as requested by First Christian Church (File No. VA-2010-13). The property is located at 1905 North Patterson Street. The Planning Commission reviewed this at their September 27, 2010 Regular Meeting and recommended approval (10-0 vote).
- b) Consideration of a request to amend the Comprehensive Plan's Future Development Map as requested by the City of Valdosta (File No. VA-2010-14). The Planning Commission reviewed this request at their September 27, 2010 Regular Meeting and recommended tabling for one month with re-advertisement (10-0 vote).
- c) Consideration of a request to name an alley between Georgia Avenue and Newbern Street.

#### 6. Ordinances and Resolutions

a) Consideration of a Resolution to apply for the Georgia Transportation Enhancement GATEway Grant Program.

## 7. Bids, Contracts, Agreements and Expenditures

a) Consideration of bids for replacement of interceptors at Mud Creek and Knights Creek.

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# 8. Local Funding and Requests

- a) Consideration of a request to accept a donation of property to the City of Valdosta.
- b) Consideration of a request to approve sponsorship of a table at the Alapaha Area Council of the Boy Scouts of America Distinguished Citizen's Award Banquet.
- 9. City Manager's Report
- **10.** Council Comments
- 11. Adjournment