## AMENDED AGENDA



# REGULAR MEETING OF THE VALDOSTA CITY COUNCIL 5:30 PM Thursday, January 5, 2023 CITY HALL, COUNCIL CHAMBERS

## 1. Opening Ceremonies

- a) Call to Order
- b) Invocation
- c) Pledge of Allegiance to the American Flag

## 2. Reading of Election Results

a) Reading of the 2022 Special Municipal Election and the Run-off Results

#### 3. Oath of Office

a) Oath of Office for City Council District 3.

### 4. Election of the Mayor Pro Tem and Oath of Office

a) Election of the Mayor Pro Tem and Oath of Office

## 5. Minutes Approval

a) Valdosta City Council - Regular Meeting - Dec 8, 2022 5:30 PM

#### 6. Public Hearings

- a) Consideration of an Ordinance to amend Chapter 222 Off-Street Parking Standards of the City of Valdosta Land Development Regulations (LDR) as it pertains to General Parking Regulations in Residential Districts. (Second Reading)
- b) Consideration of a request to close an unopened alley located on West Street between J.L. Lomax and River Street.

## 7. Local Funding and Requests

- a) Consideration of a request for payment to the U.S. Geological Survey (USGS) for a monitoring station on the Withlacoochee River as agreed to in the Georgia Environmental Protection Division Consent Order (No. EPD-WP-8904).
- b) Consideration of a request for replacement of packing material in Scrubbers 1, 2, and 3 at the Guest Road Water Treatment Plant.
- c) Consideration of a request for payment of emergency sewer repairs on Baytree Road.
- d) Consideration of a request for payment to CDM Smith Engineers for Phase 1 of the new Water Treatment Plant No. 2 Project.

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- e) Consideration of a request to purchase of two vacant parcels of land located at 400 South Patterson Street and 406 South Patterson Street.
- f) Consideration of a request to select a Consultant to assist in the recruitment and selection of a new City Manager for the City of Valdosta.
- g) Consideration of a request for the selection of an Interim City Manager for the City of Valdosta.
- 8. Citizens to be Heard
- 9. City Manager's Report
- **10.** Council Comments
- 11. Adjournment