



AGENDA
REGULAR MEETING OF THE VALDOSTA CITY COUNCIL
5:30 PM Thursday, February 9, 2023
CITY HALL, COUNCIL CHAMBERS

1. Opening Ceremonies

- a) Call to Order
- b) Invocation
- c) Pledge of Allegiance to the American Flag

2. Minutes Approval

- a) Valdosta City Council - Regular Meeting - Jan 19, 2023 5:30 PM

3. Public Hearings

- a) Consideration of an Ordinance to rezone 1.92 acres from Planned Mixed-Use District (PMD) to Highway-Commercial (C-H) as requested by Dineshkumar "Danny" Patel (File No. VA-2023-01). The property is located at 3095 James Road. The Planning Commission reviewed this at their January 30, 2023 Regular Meeting and recommended approval (5-0 Vote).

4. Ordinances and Resolutions

- a) Consideration of an Ordinance for Reapportionment of the Valdosta City Council Districts. (Second Reading)
- b) Consideration of an Ordinance to Amend Ordinance No. 2000-61 to remove the Special Condition associated with the annexation of the property located on Norman Drive.
- c) Consideration of a Resolution to declare surplus property and authorize the sale of the same as requested by the City of Valdosta.
- d) Consideration of a Resolution supporting the filing of an Application with the Georgia Cities Foundation (GCF) for a Georgia Cities Foundation Revolving Loan Fund (RLF) for 102 North Ashley Street.

5. Bids, Contracts, Agreements and Expenditures

- a) Consideration of a request to increase the purchase order amount for a Jet Vacuum Sewer Truck for the Utilities Department.

6. Local Funding and Requests

- a) Consideration of a request for extraterritorial extension of water and sewer services for property located at 961 South St. Augustine Road in Lowndes County.

7. Boards, Commissions, Authorities, and Advisory Committees

- a) Consideration of appointments to the Community Development Block Grant Citizens Advisory Committee.
- b) Consideration of appointments to the Central Valdosta Development Authority/Downtown Development Authority.
- c) Consideration of an appointment to the Valdosta-Lowndes County Conference Center & Tourism Authority.

8. Citizens to be Heard

9. City Manager's Report

10. Council Comments

11. Adjournment