

INVITATION TO BID



PURCHASING DEPARTMENT

P. O. BOX 1125

216 E. CENTRAL AVENUE

THIRD FLOOR

VALDOSTA, GEORGIA 31601

BID #16-26

FOR: (8) Eight AWD Pursuit SUV Vehicles

OPENING DATE: Tuesday December 2, 2025

TIME: 9:50 A.M. EST.

PURCHASING AGENT

(229) 259-3525 • Fax (229) 259-5460

NOTICE TO DEALERS/VENDORS

1. Any prices bid by dealer/vendor on any items offered to the City of Valdosta shall be the price effective at the date of delivery.
2. No delivery date of "ASAP" (As Soon As Possible) shall be considered acceptable on items that have a maximum delivery date listed in the specifications.
3. The City of Valdosta reserves the right to accept alternate bids on any or all items where maximum delivery date, as listed in the specifications is not met by dealer/vendor.
4. Signature below of authorized agent for dealer/vendor shall constitute recognition and acceptance of all conditions of the sale as listed above.
5. All shipping is to be FOB Valdosta, GA 31601 and included in total price unless otherwise stated in the bid document.

Dealer/Vendor

Authorized Agent

GENERAL SPECIFICATIONS

It is the intent of these specifications to furnish the City of Valdosta with the following requisitioned equipment, according to the attached. It is clearly understood that the following are minimum specifications and are made in order to show the exact quality through specifications of the equipment proposed.

The City of Valdosta reserves the right to accept any or all bids or to choose the bid considered to be in their best interest.

The final decision of purchase will be made upon the award of the City of Valdosta Mayor and Council if the item or items total are greater than \$25,000.

NO BID WILL BE CONSIDERED IF RECEIVED AFTER THE DATE AND TIME SPECIFIED.

Be sure to put the Bid Number on the outside of your return envelope.

INSTRUCTIONS TO BIDDERS

1. Proposals must be made upon the form of the proposal attached hereto. They must be enclosed in a sealed plain envelope, with the bid number written on the outside and endorsed with the title of the proposal and must be filed with the Purchasing Agent of the City of Valdosta, located at 216 E. Central Ave. 3rd Floor. In the event you choose to mail your proposal, it should be mailed to City of Valdosta Purchasing, Teresa Davis, P.A., P.O. Box 1125, Valdosta, Ga. 31603.
2. No bidder will be allowed to withdraw his proposal for any reason whatsoever after the bids have been opened.
3. The specifications represent the minimum general size, weight, capacity and performance characteristics desired in the equipment to be purchased. These requirements are not intended to prevent obtaining fair prices or to eliminate competition, but to ensure, if possible, that all bids submitted shall not be subject to correction or alteration after the bid has been filed, opened, and publicly read. In view of an unusual wide disparity in details of design and manufacture, complete descriptive literature and manufacturer specifications must be submitted on each type of equipment offered. The City of Valdosta reserves the right to evaluate any or all bids, particularly where there is a range in specifications. Special consideration will be given to the ready availability of repair parts and service.
4. Federal or State taxes are not applicable to Georgia Municipalities under the United States Code Title 26 and Georgia Exemption Certificate Number 3-465-686-300-1.
5. It is expressly understood by the bidder that written notice of the award or purchase order by the City of Valdosta will constitute an agreement and consummate the transaction and will serve together with the proposal, the advertisement, these instructions and the detailed specifications, as the entire form of contract between the parties.
6. The bidder agrees that the City of Valdosta reserves the right to reject any or all proposals, or to accept the part of the bid considered to be in the best interest of City.
7. Specifications referred to are minimum, therefore unless otherwise indicated by the bidder, the city will assume proposals that meet or exceed all specifications.
8. The names of a certain brand, make or definite specifications are to demote quality standard of the article desired, but do not restrict bidders to be specific brand, make or manufacturer named; it is to set forth and convey to prospective bidders the general style, type, character and quality of the article desired.
9. The award of the contract will be given to the lowest responsible bidder taking into consideration performance and the time specified in the proposals for the performance of the contract. The City of Valdosta reserves the right to reject all bids as it appears in its own best interest and to waive technicalities. In case of a tie, the bid will be awarded to the vendor which is in the best interest of the City.

SPECIFICATIONS

It is the intent of these specifications to furnish City of Valdosta with **(8) eight, 2026 or Newer, Dodge Durango Pursuit Vehicles**. These are minimum specifications, and all deviations should be marked. The City would like to request an option to purchase additional units if funds allow until July 31, 2026, if available. Please return your marked deviations along with your proposal to this office. The City reserves the right to buy additional units with different colors within 120 days of bid opening.

1. INTERIOR

- A. Front bucket seats with 6-way power for driver, cloth fronts and vinyl second seat. _____
- B. Instrument gauges to include oil, water temp., voltmeter, 140 mph certified speedometer, fuel and other mfg. standard. _____
- C. Fresh air heater/defroster factory installed. _____
- D. Factory installed air conditioning in front and rear. _____
- E. Vinyl flooring throughout. _____
- F. (3) 12-volt power points to be included. _____
- G. Inside hood release, horn, interval wipers, power windows and locks, tilt, and AM/FM single CD to be included. _____
- H. Driver and passenger side air bags to be included. _____
- I. Delete third seat. _____

2. ENGINE

- A. Gasoline eight cylinder 5.7L V8 _____
- B. AWD Drive _____
- C. External engine and transmission oil cooler. _____

3. TRANSMISSION

- A. Shall be six speed minimum electronic automatic with overdrive _____

4. ELECTRICAL

- A. 12-volt electrical system capable of handling police equipment. _____
- B. Alternator to be 160 amp and be able to operate additional police equipment. _____
- C. All interior and exterior lights to be manufacture standard. _____
- D. Keyless entry and (2) add. keyless entry FOBS to be included. _____
- D. Power locks with rear disabling, cruise, windows, and tilt wheel. _____

5. WHEELBASE

- A. Shall be 116 inches. Please state length. _____

6. GROSS VEHICLE WEIGHT

- A. Please state gross vehicle weight. _____

7. TIRES AND WHEELS

- A. Five 17-inch steel wheels with P265/60R17 Goodyear tire. _____
- B. Skid plate package and tow hooks. _____

8. STEERING AND BRAKES

- A. Full power steering is to be included with column mounted gear shifter. _____
- B. Power brakes with 4-wheel anti-lock brakes is to be included. _____

9. COLOR

- A. Exterior color will be selected after award. _____
- B. Interior color will be selected after award. _____
- C. Include color charts for exterior and interior selections. _____

10. EXTERIOR

- A. Dual powered heated exterior mirrors. _____
- B. One-piece, top hinged lift gate with flip open rear window. _____
- C. Front and rear bumpers to be manufacture standard. _____
- D. All glass is to be tinted as mfg. standard. _____

11. MISCELLANEOUS

- A. Floor mats to be included. _____
- B. Gas tank of 24 minimum U.S. gallons. _____
- C. Owner's manual to be included. _____
- D. Delivery is to be FOB Valdosta, GA 31601. _____
- E. Make and model proposed. _____
- F. Please state warranty: _____

G. Trailer towing package is to be included, Class IV hitch and trailer brake controller. _____

H. Limited slip rear end to be included. _____

I Factory spotlights mounted on driver and passenger front post similar to pursuit vehicles to be included. _____

J. Dimensions shall be:
Ground clearance to be 8.1 _____
Overall length to be 200.8 _____
Overall height to be 72.9 _____
Wheelbase to be 119.8 _____
Overall width 85.5 _____
Turning distance 41' _____

K. Heavy duty police suspension and exhaust. _____

I. Body side molding if available. _____

PROPOSAL

We/I have examined the specifications and agree to furnish the City of Valdosta with the equipment/services accordingly. Any deviations from the specifications will be marked exception on the bid sheet. We/I propose to furnish the City of Valdosta with said equipment/service for:

_____ Dollars _____ Cents Each
\$ _____ Each X 7 = \$ _____

Date: _____

Company Name: _____

Address: _____

Phone Number: _____

Fax: _____

Signature: _____ Title: _____

Printed Name: _____

Email: _____

Delivery: _____ Days After Receive Order

Is your company currently on any State or Federal Debarment list? Yes ___ No ___

Will you accept a credit card for payment? Yes ___ No ___

E-Verify Number: _____ Include a copy in package

Include a W-9 in package.