



Valdosta Historic Preservation Commission

CITY OF VALDOSTA

CITY HALL ANNEX BUILDING, MULTI-PURPOSE ROOM

300 N. LEE STREET

VALDOSTA, GEORGIA 31601

AGENDA

Valdosta Historic Preservation Commission

May 1, 2023 | 5:30 P.M.

- I. **Call to Order and Determination of Quorum.**
- II. **Review and Approval of the April 3, 2023 Meeting Minutes.**
- III. **Consideration of Applications for Certificates of Appropriateness.**
 - A. **HPC-2023-39 — 1611 North Patterson Street:** Petitioner requests approval to remove and replace wood shingle exterior siding and standing seam metal roof.
 - B. **HPC-2023-40 — 212 West Alden Avenue:** Petitioner requests approval to move an existing historic structure, rehabilitate an existing historic structure, and construct a new single-family residence.
 - C. **HPC-2023-41 — 101 East Central Avenue:** Petitioner requests approval to install a new projecting wall sign.
 - D. **HPC-2023-42 — 206 North Patterson Street:** Petitioner requests approval to paint a new wall sign.
- IV. **Consideration of Administrative Review and Approvals.**

(Cases processed since last meeting).

 - A. **HPC-2023-32 — 501 North Troup Street:** Construct ADA ramp (4'x20') on side/rear.
 - B. **HPC-2023-33 — 124 North Ashley Street:** In-kind roof replacement (TPO).
 - C. **HPC-2023-34 — 602 North Ashley Street:** In-kind roof replacement (TPO).
 - D. **HPC-2023-35 — 200 West Central Avenue:** Exterior maintenance with in-kind materials.
 - E. **HPC-2023-36 — 106 East Mary Street:** In-kind roof replacement (shingles).
 - F. **HPC-2023-37 — 2111 North Oak Street:** In-kind roof replacement (shingles).
 - G. **HPC-2023-38 — 217 West Alden Avenue:** In-kind roof replacement (shingles).
 - H. **HPC-2023-43 — 115 West Park Avenue:** Exterior maintenance with in-kind materials.
 - I. **HPC-2023-44 — 205 East Central Avenue:** In-kind roof replacement (BUR).
 - J. **HPC-2023-45 — 200 West Adair Street:** Exterior maintenance with in-kind materials.
- V. **Other Business.**
 - A. **Preservation Awards Certification**
 - B. **Preservation Month Event (Friday, May 12)**
- VI. **New Business.**
- VII. **Adjournment.**