

# INVITATION TO BID



## PURCHASING DEPARTMENT

P. O. BOX 1125

216 E. CENTRAL AVENUE

SECOND FLOOR

VALDOSTA, GEORGIA 31601

**BID # 13-20-21**

**FOR: (6) 2021 Rear Wheel Drive Dodge Charger Pursuit Vehicles**

**BID OPENING DATE: October 20, 2020**

**TIME: 10:40 AM EST**

**GREG BROWN, CPPB, CPPO  
PURCHASING AGENT**

(229) 259-3525 • Fax (229) 259-5460

# NOTICE TO DEALERS/VENDORS

1. Any prices bid by dealer/vendor on any items offered to the City of Valdosta shall be the price effective at the date of delivery.
2. No delivery date of “ASAP” (As Soon As Possible) shall be considered acceptable on items that have a maximum delivery date listed in the specifications.
3. The City of Valdosta reserves the right to accept alternate bids on any or all items where maximum delivery date, as listed in the specifications is not met by dealer/vendor.
4. Signature below of authorized agent for dealer/vendor shall constitute recognition and acceptance of all conditions of the sale as listed above.
5. All shipping is to be FOB Valdosta, GA 31601 and included in total price unless otherwise stated in the bid document.
6. Please be aware that private and public mail carriers are not always reliable on next day delivery in our area. Please assure your response is sent in plenty of time to reach us. As you know, late responses are not acceptable. If you utilize the US Postal Service and mail your response to the physical address, the chances are high it will be diverted to our post office box so allow extra time for delivery. Private carries will deliver to the physical address but include “Purchasing, 2<sup>nd</sup> Floor” in your delivery address and be aware that although you pay overnight fees, overnight delivery is not always successful although you are told the delivery time will be met.

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Dealer/Vendor

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Authorized Agent

## **GENERAL SPECIFICATIONS**

It is the intent of these specifications to furnish the City of Valdosta with the following requisitioned equipment, according to the attached. It is clearly understood that the following are minimum specifications and are made in order to show the exact quality through specifications of the equipment proposed.

The City of Valdosta reserves the right to accept any or all bids or to choose the bid considered to be in their best interest.

The final decision of purchase will be made upon the award of the City of Valdosta Mayor and Council if the item or items total are greater than \$25,000.

### **Cooperative Procurement**

By signing this bid package, Vendor agrees it will permit piggyback purchases to this bid/contract for other government entities where governmental discounts apply such as city, county, local authorities, agencies, non-profits, boards of education, or other governmental agencies not listed offering the same prices, terms, and conditions offered to the City of Valdosta. Piggybacking shall only be available where competition was used to secure the contract and only for a period of 12-months following award date, or during renewals or extension periods of the contract. Also, the piggybacking will only be for the item(s) in the original bid/quote as they are specified with the exception of very minor changes. Changes such as engine size, pump size, different body style, etc. will not be allowed. This provision shall not apply to any contract where otherwise prohibited or mandated by state law.

**NO BID WILL BE CONSIDERED IF RECEIVED AFTER THE DATE AND TIME SPECIFIED.**

**Be sure to put the Bid Number on the outside of your return envelope.**

Please be aware that private and public mail carriers are not always reliable on next day delivery in our area. Please assure your response is sent in plenty of time to reach us. As you know, late responses are not acceptable. If you utilize the US Postal Service and mail your response to the physical address, the chances are high it will be diverted to our post office box so allow extra time for delivery. Private carries will deliver to the physical address but include "Purchasing, 2<sup>nd</sup> Floor" in your delivery address and be aware that although you pay overnight fees, overnight delivery is not always successful although you are told the delivery time will be met.

## **INSTRUCTIONS TO BIDDERS**

1. Proposals must be made upon the form of the proposal attached hereto. They must be enclosed in a sealed plain envelope, with the bid number written on the outside and endorsed with the title of the proposal, and must be filed with the Purchasing Agent of the City of Valdosta, located at 216 E. Central Ave 2nd floor. In the event you choose to mail your proposal, it should be mailed to Greg Brown, P.A., P.O. Box 1125, Valdosta, Ga. 31603.
2. No bidder will be allowed to withdraw his proposal for any reason whatsoever after the bids have been opened.
3. The specifications represent the minimum general size, weight, capacity and performance characteristics desired in the equipment to be purchased. These requirements are not intended to prevent obtaining fair prices or to eliminate competition, but to insure, if possible, that all bids submitted shall not be subject to correction or alteration after the bid has been filed, opened, and publicly read. In view of an unusual wide disparity in details of design and manufacture, complete descriptive literature and manufacturer's specifications must be submitted on each type of equipment offered. The City of Valdosta reserves the right to evaluate any or all bids, particularly where there is a range in specifications. Special consideration will be given to the ready availability of repair parts and service.
4. Federal or State taxes are not applicable to Georgia Municipalities under the United States Code Title 26 and Georgia Exemption Certificate Number 3-465-686-300-1.
5. It is expressly understood by the bidder that written notice of the award or purchase order by the City of Valdosta will constitute an agreement and consummate the transaction and will serve together with the proposal, the advertisement, these instructions and the detailed specifications, as the entire form of contract between the parties.
6. The bidder agrees that the City of Valdosta reserves the right to reject any or all proposals, or to accept the part of the bid considered to be in the best interest of the City.
7. Specifications referred to minimum, therefore unless otherwise indicated by the bidder, the City will assume proposals meet or exceed all specifications.
8. The names of a certain brand, make or definite specifications are to demote quality standard of the article desired, but do not restrict bidders to be specific brand, make or manufacturer named; it is to set forth and convey to prospective bidders the general style, type, character and quality of the article desired.
9. The award of the contract will be made to the lowest responsible bidder taking into consideration quality performance and the time specified in the proposals for the performance of the contract. The City of Valdosta reserves the right to reject all bids as appears in its own best interest and to waive technicalities. In cases of a tie, the bid in the best interest of the City will be awarded.

NON-COLLUSION AFFIDAVIT

The following affidavit is to accompany the bid:

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

\_\_\_\_\_  
Owner, Partner or Officer of Firm

\_\_\_\_\_  
Company Name, Address, City and State

Being of lawful age, being first duly sworn, on oath says that he/she is the agent authorized by the bidder to submit the attached bid. Affiant further states as bidder, that they have not been a party to any collusion among bidders in restraint of competition by agreement to bid at a fixed price or to refrain from bidding. Affiant also states as bidder, that they have not been a party to any collusion with any officer of the City of Valdosta or any of their employees as to quantity, quality or price in the prospective contract; and that discussions have not taken place between bidders and any office of the City of Valdosta or any of their employees concerning exchange of money or other things of value for special consideration in submitting a sealed bid for:

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public



**GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT**

Contract No. and Name: \_\_\_\_\_

Contractor's Name: \_\_\_\_\_

**City of Valdosta Georgia  
Contractor Affidavit**

By executing this affidavit, the undersigned Contractor verifies its compliance with O.C.G.A. §13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with the City of Valdosta, Georgia has registered with and is participating in a federal work authorization program\*, in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with the City of Valdosta, Georgia, the Contractor will secure from subcontractor(s) similar verification of compliance with O.C.G.A. § 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Valdosta Georgia at the time the subcontractor(s) is retained to perform such service.

\_\_\_\_\_  
EEV / E-Verify TM User Identification Number

\_\_\_\_\_  
Date of Authorization

\_\_\_\_\_  
BY: Authorized Officer or Agent  
(Contractor Name)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title of Authorized Officer or Agent of Contractor

\_\_\_\_\_  
Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE  
\_\_\_\_ DAY OF \_\_\_\_\_, 201\_\_

[NOTARY SEAL]

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

\*any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Contract Act of 1986 (IRCA), P. L. 99-603

## SPECIFICATIONS

It is the intent of these specifications to furnish the City of Valdosta with **(6) six, 2021 or newer, Brand New, Rear Wheel Drive, 4 Door Sedan Police Pursuit Vehicles with the selected options (Dodge Chargers)**. The City would like to request an option to purchase additional units if funds allow until June 30, 2021. The actual amount purchased might be less from bid amount. These are minimum specifications and all deviations should be marked. Please return the marked deviations along with your proposal to this office.

**Note: This specification is to be used in conjunction with the latest published Georgia Specification for Rear Wheel Drive 4 Door Pursuit Vehicles.**

- 1) Vehicle shall have a 5.7 L V8 to provide for maximum top speed and acceleration performance. \_\_\_\_\_
- 2) Shall have the brand specific police handling and performance package. \_\_\_\_\_
- 3) Engine cooling system will be the largest available and coolant recovery. \_\_\_\_\_
- 4) To have exhaust compatible with engine to provide for maximum top speed and acceleration performance with exhaust tips. \_\_\_\_\_
- 5) Fuel system to be compatible with engine to provide maximum top speed and acceleration performance, minimum 18.5 gallon tank. \_\_\_\_\_
- 6) Transmission is to be minimum 8-speed automatic electronically controlled automatic OD with low gear lock-out. Steering column shifter. \_\_\_\_\_
- 7) Suspension shall be heavy duty police package. \_\_\_\_\_
- 8) Stabilizers are to be heavy duty police package. \_\_\_\_\_
- 9) Differential is to be heaviest duty available **and limited slip**. \_\_\_\_\_
- 10) Rear axle is to conform as needed to meet highest performance. \_\_\_\_\_
- 11) Electric power steering assisted with maximum firm feel and fast return with tilt, anti-slip. \_\_\_\_\_
- 12) Vehicle to have driver, passenger, front/side air bags. \_\_\_\_\_
- 13) Brakes are to be four wheel disc and ABS. \_\_\_\_\_
- 14) Alternator is to be minimum 220 amp. heavy duty police package. \_\_\_\_\_

- 15) Battery is to be 12 volt, 800 amp. heavy duty. \_\_\_\_\_
- 16) 5 full size wheels are to be included. Covers are to be manufacturer standard and factory installed. \_\_\_\_\_
- 17) Power door locks and windows only driver controlled. \_\_\_\_\_
- 18) 5 full size tires, all season and highest speed rated, police type, tubeless radial, black wall (includes full size spare). P225/60R18 BSW **Goodyear**. \_\_\_\_\_
- 19) Electronic radio is to be AM /FM/ minimum six speakers, factory installed, with remote USB port and 12V power outlet, and blue tooth capability for hands free telephone usage or other devices. \_\_\_\_\_
- 20) Mfg. standard gauges to be included. \_\_\_\_\_
- 21) Trunk release located on left side of vehicle within drivers reach. \_\_\_\_\_
- 22) Front seats to be cloth bucket seat and have a (8) eight way electric drive on driver's seat. Rear seat is to be vinyl. Mini console. \_\_\_\_\_
- 23) **Sedans shall be rear wheel drive only** (no all wheel drive). \_\_\_\_\_
- 24) Outside LH and RH mirrors are to be heated and remote controlled.  
Rear view to be day / night type. \_\_\_\_\_
- 25) Exterior paint color are listed on proposal page and compatible black or gray interior (include color chart for both). Final selection shall be made after bid award and review of color charts supplied. The City reserves the right to select various colors. \_\_\_\_\_
- 26) Heavy duty rubber floor covering. \_\_\_\_\_
- 27) High intensity map header light is to be included. \_\_\_\_\_
- 28) Speedometer is to be 0 - 160 mph certified calibrated minimum. \_\_\_\_\_
- 29) Dual windshield washer with multi-speed and intermittent wipers. \_\_\_\_\_
- 30) Electric grid rear window defogger with control within drivers reach. \_\_\_\_\_

- 31) Locks are to be keyed alike with (3) keys furnished minimum and keyless entry. \_\_\_\_\_
- 32) Sun visors for LH and RH are to be padded. \_\_\_\_\_
- 33) Hood release is to be inside mounted. \_\_\_\_\_
- 34) Parking brake is to be automatic release. \_\_\_\_\_
- 35) Jack and lug wrench is to be included. \_\_\_\_\_
- 36) Air conditioner is to be factor installed. \_\_\_\_\_
- 37) Owner's manual is to be included. \_\_\_\_\_
- 38) Vehicle is to be delivered F.O.B. Valdosta, GA and delivery included in price. \_\_\_\_\_
- 39) Warranty shall be minimum (5) five years or 100,000 miles minimum from date of placement in service for all equipment **including air conditioning**. Please state: \_\_\_\_\_
- 40) Floor mats to be included with price. \_\_\_\_\_
- 41) Please state the year, make and model you are bidding. \_\_\_\_\_
- 42) Trunk mats to be included. \_\_\_\_\_
- 43) Engine oil cooler and electric power steering. \_\_\_\_\_
- 44) Must have appropriate power supply included for all police equipment to include radio, lighting, siren, switch box, computer, printer and other electronics. \_\_\_\_\_
- 45) Vehicles **WILL NOT** include door post spot lights. \_\_\_\_\_
- 46) Officer Protection Package to be included which shall include rear back up camera. \_\_\_\_\_
- 47) DIMENSIONS:  
 Wheel base to be 120.2      please state: \_\_\_\_\_  
 Overall length to be 198.4      please state: \_\_\_\_\_  
 Overall height to be 58.4      please state: \_\_\_\_\_  
 Overall width to be 75.0      please state: \_\_\_\_\_  
 Turning diameter to be 37.7      please state: \_\_\_\_\_

- 48) Each vehicle shall have Suntek high performance window film. Product HP 20 charcoal, visible light transmittance 22%, total solar energy rejected 54%, reflectivity 8%, and UV rejected 99%. Film will be applied on all windows totally with the exception of the front windshield which will only have the top portion tinted. This will be on an agreeable line that the police department agrees to. \_\_\_\_\_
- 49) **Vehicles shall have factory installed wig wags lights front and rear with module in place to power up lights.** \_\_\_\_\_

# PROPOSAL

We/I have examined the specifications and agree to furnish the City of Valdosta with the equipment/services accordingly. Any deviations from the specifications will be marked exception on the bid sheet. We/I propose to furnish the City of Valdosta with said equipment/service for:

Pitch Black	\$ _____	Burn Out Gray	\$ _____
Granite Pearl	\$ _____	Granite Pearl	\$ _____
Destroyer Gray	\$ _____	Indigo Blue	\$ _____

**TOTAL FOR All 6: = \$ \_\_\_\_\_**

Date: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Remit Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax: \_\_\_\_\_

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Email: \_\_\_\_\_

Delivery: \_\_\_\_\_ Days After Receive Order

Is your company currently on any State or Federal Debarment list? Yes \_\_\_\_ No \_\_\_\_

Will your company accept a credit card for payment? Yes \_\_\_\_ No \_\_\_\_

E-Verfiy Number: \_\_\_\_\_ Include a copy in package

Include a W-9 in package.