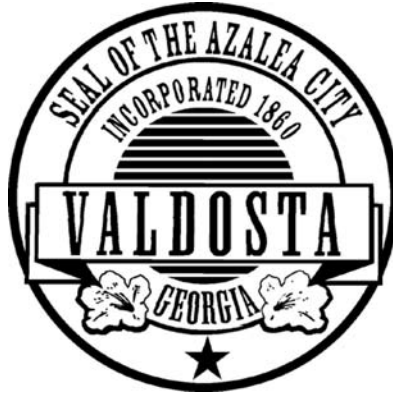


# INVITATION TO BID



## PURCHASING DEPARTMENT

P. O. BOX 1125

216 E. CENTRAL AVENUE

SECOND FLOOR

VALDOSTA, GEORGIA 31601

**BID # 17-19-20**

**FOR:** (1) F-450 with Utility Body

**OPENING DATE:** January 7, 2020

**TIME:** 11:20 AM EST

**GREG BROWN, CPPB, CPPO  
PURCHASING AGENT**

(229) 259-3525 • Fax (229) 259-5460

# NOTICE TO DEALERS/VENDORS

1. Any prices bid by dealer/vendor on any items offered to the City of Valdosta shall be the price effective at the date of delivery.
2. No delivery date of "ASAP" (As Soon As Possible) shall be considered acceptable on items that have a maximum delivery date listed in the specifications.
3. The City of Valdosta reserves the right to accept alternate bids on any or all items where maximum delivery date, as listed in the specifications is not met by dealer/vendor.
4. Signature below of authorized agent for dealer/vendor shall constitute recognition and acceptance of all conditions of the sale as listed above.
5. All shipping is to be FOB Valdosta, GA 31601 and included in total price unless otherwise stated in the bid document.

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Dealer/Vendor

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Authorized Agent

## **GENERAL SPECIFICATIONS**

It is the intent of these specifications to furnish the City of Valdosta with the following requisitioned equipment, according to the attached. It is clearly understood that the following are minimum specifications and are made in order to show the exact quality through specifications of the equipment proposed.

The City of Valdosta reserves the right to accept any or all bids or to choose the bid considered to be in their best interest.

The final decision of purchase will be made upon the award of the City of Valdosta Mayor and Council if the item or items total are greater than \$25,000.

**NO BID WILL BE CONSIDERED IF RECEIVED AFTER THE DATE AND TIME SPECIFIED.**

**Be sure to put the Bid Number on the outside of your return envelope.**

Please be aware that private and public mail carriers are not always reliable on next day delivery in our area. Please assure your response is sent in plenty of time to reach us. As you know, late responses are not acceptable. If you utilize the US Postal Service and mail your response to the physical address, the chances are high it will be diverted to our post office box so allow extra time for delivery. Private carries will deliver to the physical address but include "Purchasing, 2<sup>nd</sup> Floor" in your delivery address and be aware that although you pay overnight fees, overnight delivery is not always successful although you are told the delivery time will be met.

## **INSTRUCTIONS TO BIDDERS**

1. Proposals must be made upon the form of the proposal attached hereto. They must be enclosed in a sealed plain envelope, with the bid number written on the outside and endorsed with the title of the proposal, and must be filed with the Purchasing Agent of the City of Valdosta, located at 216 E. Central Ave 2nd floor. In the event you choose to mail your proposal, it should be mailed to Greg Brown, P.A., P.O. Box 1125, Valdosta, Ga. 31603.
2. No bidder will be allowed to withdraw his proposal for any reason whatsoever after the bids have been opened.
3. The specifications represent the minimum general size, weight, capacity and performance characteristics desired in the equipment to be purchased. These requirements are not intended to prevent obtaining fair prices or to eliminate competition, but to insure, if possible, that all bids submitted shall not be subject to correction or alteration after the bid has been filed, opened, and publicly read. In view of an unusual wide disparity in details of design and manufacture, complete descriptive literature and manufacturer's specifications must be submitted on each type of equipment offered. The City of Valdosta reserves the right to evaluate any or all bids, particularly where there is a range in specifications. Special consideration will be given to the ready availability of repair parts and service.
4. Federal or State taxes are not applicable to Georgia Municipalities under the United States Code Title 26 and Georgia Exemption Certificate Number 3-465-686-300-1.
5. It is expressly understood by the bidder that written notice of the award or purchase order by the City of Valdosta will constitute an agreement and consummate the transaction and will serve together with the proposal, the advertisement, these instructions and the detailed specifications, as the entire form of contract between the parties.
6. The bidder agrees that the City of Valdosta reserves the right to reject any or all proposals, or to accept the part of the bid considered to be in the best interest of the City.
7. Specifications referred to are minimum, therefore unless otherwise indicated by the bidder, the City will assume proposals meet or exceed all specifications.
8. The names of a certain brand, make or definite specifications are to demote quality standard of the article desired, but do not restrict bidders to be specific brand, make or manufacturer named; it is to set forth and convey to prospective bidders the general style, type, character and quality of the article desired.
9. The award of the contract will be made to the lowest responsible bidder taking into consideration quality performance and the time specified in the proposals for the performance of the contract. The City of Valdosta reserves the right to reject all bids as appears in its own best interest and to waive technicalities. In cases of a tie, the bid in the best interest of the City will be awarded.

NON-COLLUSION AFFIDAVIT

The following affidavit is to accompany the bid:

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

\_\_\_\_\_  
Owner, Partner or Officer of Firm

\_\_\_\_\_  
Company Name, Address, City and State

Being of lawful age, being first duly sworn, on oath says that he/she is the agent authorized by the bidder to submit the attached bid. Affiant further states as bidder, that they have not been a party to any collusion among bidders in restraint of competition by agreement to bid at a fixed price or to refrain from bidding. Affiant also states as bidder, that they have not been a party to any collusion with any officer of the City of Valdosta or any of their employees as to quantity, quality or price in the prospective contract; and that discussions have not taken place between bidders and any office of the City of Valdosta or any of their employees concerning exchange of money or other things of value for special consideration in submitting a sealed bid for:

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public



**GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT**

Contract No. and Name: \_\_\_\_\_

Contractor's Name: \_\_\_\_\_

**City of Valdosta Georgia  
Contractor Affidavit**

By executing this affidavit, the undersigned Contractor verifies its compliance with O.C.G.A. §13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with the City of Valdosta, Georgia has registered with and is participating in a federal work authorization program\*, in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with the City of Valdosta, Georgia, the Contractor will secure from subcontractor(s) similar verification of compliance with O.C.G.A. § 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Valdosta Georgia at the time the subcontractor(s) is retained to perform such service.

\_\_\_\_\_  
EEV / E-Verify TM User Identification Number

\_\_\_\_\_  
Date of Authorization

\_\_\_\_\_  
BY: Authorized Officer or Agent  
(Contractor Name)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title of Authorized Officer or Agent of Contractor

\_\_\_\_\_  
Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE  
\_\_\_\_ DAY OF \_\_\_\_\_, 201\_\_

[NOTARY SEAL]

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

\*any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Contract Act of 1986 (IRCA), P. L. 99-603

## SPECIFICATIONS

It is the intent of these specifications to furnish the City of Valdosta with **One (1), brand new 2020 or newer F-450 Regular Cab Truck Utility Work Body**. These are minimum specifications and all deviations should be marked. Please return the marked deviations with your proposal to this office.

### 1. CAB

- A. 40/20/40 Bench type seat with heavy duty vinyl covering. \_\_\_\_\_
- B. Instrument gauges to include oil, water temp., voltmeter, and fuel (minimum). \_\_\_\_\_
- C. Day/night rear view mirror. \_\_\_\_\_
- D. Fresh air heater/defroster factory installed with dash venting. \_\_\_\_\_
- E. Factory installed air conditioning dash vented. \_\_\_\_\_
- F. Black rubber mat floor covering with weather tech floor mats. \_\_\_\_\_
- G. Power point and mfg. standard lights to be included. \_\_\_\_\_
- H. Seat belts, head liner, inside hood release, horn, vent windows and interval wipers to be mfg. standard. \_\_\_\_\_
- I. Shall have AM/FM/ clock radio with hands free and blue tooth capacity. \_\_\_\_\_
- J. Shall have telescopic trailer tow style with mirrors. \_\_\_\_\_
- K. Upfitter switches to be included. \_\_\_\_\_

### 2. ENGINE

- A. Gas, eight or ten cylinder engine, minimum 7.1L, please state. \_\_\_\_\_

### 3. TRANSMISSION

- A. To be 6-speed min. torque-shift automatic with tow haul and OD. Ford code 44T. \_\_\_\_\_
- B. Factory installed PTO provision included for dump body. \_\_\_\_\_

**4. ELECTRICAL**

- A. 12 volt electrical system. \_\_\_\_\_
- B. Alternator to be 155 amp. minimum w/ heavy duty battery. \_\_\_\_\_
- C. All lights and markers to be mfg. standard. \_\_\_\_\_
- D. Ford code (power group) 90L shall be included on truck. \_\_\_\_\_

**5. CAB to AXLE**

- A. Cab to axle shall be 84 inches and be able to accept the service body specifications that follow. \_\_\_\_\_

**6. TIRES AND WHEELS**

- A. Six 225/70R19.5F BSW all season tires/steel wheels. \_\_\_\_\_
- B. Full size wheel and spare to be included. \_\_\_\_\_

**7. STEERING AND BRAKES**

- A. Full power steering is to be included. \_\_\_\_\_
- B. Tilt steering. \_\_\_\_\_
- C. Power brakes with all wheel anti-lock brakes to be included. \_\_\_\_\_

**8. COLOR**

- A. Truck to be white as to match existing City of Valdosta fleet. \_\_\_\_\_
- B. Body to be black. \_\_\_\_\_

**9. MISCELLANEOUS**

- A. Fuel capacity minimum of 40 gallons with single tank. \_\_\_\_\_
- B. Front steel bumper. \_\_\_\_\_
- C. Stainless steel exhaust. \_\_\_\_\_
- D. Owners and parts manual to be included. \_\_\_\_\_
- E. Delivery is to be FOB Valdosta, GA 31601 by **truck dealer** only.



Truck dealer will perform all dealer prep and assure body installed per specification. \_\_\_\_\_

F. Make and model proposed. \_\_\_\_\_

G. Warranty \_\_\_\_\_

H. Two front tow hooks to be included. \_\_\_\_\_

I. Factory installed black cab steps. \_\_\_\_\_

J. Factory installed brake controller. \_\_\_\_\_

K. Class 5 trailer tow package. \_\_\_\_\_

L. 7 wire harness integrated to the brake controller. \_\_\_\_\_

**BID SPECIFICATIONS**  
**SERVICE BODY**

The desired body can be purchased from Transport Equipment. The contact person is David Dowdy and he can be reached at 800-672-0689. Reference the City of Valdosta Redding U132 ADW 11 feet body with Tommy lift gate and compressor. David will provide a price for the sale and installation of the body.

The body contains the following but is not limited to items just on the list:  
Utility Body Manufacturer: Reading Model: U132-ADW-QM Classic II Service Body with Tommy Lift Gate. Also upgraded locks, hinges, and latches. An additional price will be included on the proposal page for the purchase and installation of an air compressor, model #ACS EC13GH with electric start, 13 HP Honda engine, reel craft 1/2' x 50' hose reel, Watts 1/2" filter/regulator/lubricator, and start controls installed to left side of cab guard. Price shall include mounting of compressor and compressor guard.

An additional price will be included on the proposal page for an upgraded flasher and light bar installation and AG drawer unit with (3) 5" pull out drawers and (5) 3" pull out drawers installed behind driver seat. Light upgrade shall include the purchase and installation of (4) LED flashers installed (2) front and (2) rear and (1) LED light bar installed on cab guard.

Please state and brand and model bed you are bidding: \_\_\_\_\_

Does your price include the specified compressor and installation? \_\_\_\_\_

Does your price include the specified flashers, light bar and drawer upgrades as specified? \_\_\_\_\_

Is the body being sold to you by Transport Equipment (include quote)? Yes\_\_\_ No\_\_\_

# PROPOSAL

We/I have examined the specifications and agree to furnish the City of Valdosta with the equipment/services accordingly. Any deviations from the specifications will be marked exception on the bid sheet. We/I propose to furnish the City of Valdosta with said equipment/service for:

Truck: \_\_\_\_\_ Body as specified with gate, compressor, etc.

\$ \_\_\_\_\_ Each \$ \_\_\_\_\_

**Total for all : \$ \_\_\_\_\_**

Date: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Remit: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax: \_\_\_\_\_

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Email: \_\_\_\_\_

Delivery: \_\_\_\_\_ Days After Receive Order

Is your company currently on any State or Federal Debarment list? Yes \_\_\_\_\_ No \_\_\_\_\_

Will your company accept a credit card for payment? Yes \_\_\_\_\_ No \_\_\_\_\_

E-Verfiy Number: \_\_\_\_\_ Include a copy in package

Include a W-9 in package.

Other bids can be viewed at Valdosta Website: [valdostacity.com](http://valdostacity.com) under search for bids