

INVITATION TO BID



PURCHASING DEPARTMENT

P. O. BOX 1125

216 E. CENTRAL AVENUE

SECOND FLOOR

VALDOSTA, GEORGIA 31601

BID # 27-19-20

FOR: (1) F-550 with Chipper Body

OPENING DATE: January 28, 2020

TIME: 11:20 AM EST

**GREG BROWN, CPPB, CPPO
PURCHASING AGENT**

(229) 259-3525 • Fax (229) 259-5460

NOTICE TO DEALERS/VENDORS

1. Any prices bid by dealer/vendor on any items offered to the City of Valdosta shall be the price effective at the date of delivery.
2. No delivery date of “ASAP” (As Soon As Possible) shall be considered acceptable on items that have a maximum delivery date listed in the specifications.
3. The City of Valdosta reserves the right to accept alternate bids on any or all items where maximum delivery date, as listed in the specifications is not met by dealer/vendor.
4. Signature below of authorized agent for dealer/vendor shall constitute recognition and acceptance of all conditions of the sale as listed above.
5. All shipping is to be FOB Valdosta, GA 31601 and included in total price unless otherwise stated in the bid document.

Dealer/Vendor

Authorized Agent

See other bids at www.valdostacity.com

GENERAL SPECIFICATIONS

It is the intent of these specifications to furnish the City of Valdosta with the following requisitioned equipment, according to the attached. It is clearly understood that the following are minimum specifications and are made in order to show the exact quality through specifications of the equipment proposed.

The City of Valdosta reserves the right to accept any or all bids or to choose the bid considered to be in their best interest.

The final decision of purchase will be made upon the award of the City of Valdosta Mayor and Council if the item or items total are greater than \$25,000.

NO BID WILL BE CONSIDERED IF RECEIVED AFTER THE DATE AND TIME SPECIFIED.

Be sure to put the Bid Number on the outside of your return envelope.

Please be aware that private and public mail carriers are not always reliable on next day delivery in our area. Please assure your response is sent in plenty of time to reach us. As you know, late responses are not acceptable. If you utilize the US Postal Service and mail your response to the physical address, the chances are high it will be diverted to our post office box so allow extra time for delivery. Private carries will deliver to the physical address but include "Purchasing, 2nd Floor" in your delivery address and be aware that although you pay overnight fees, overnight delivery is not always successful although you are told the delivery time will be met.

INSTRUCTIONS TO BIDDERS

1. Proposals must be made upon the form of the proposal attached hereto. They must be enclosed in a sealed plain envelope, with the bid number written on the outside and endorsed with the title of the proposal, and must be filed with the Purchasing Agent of the City of Valdosta, located at 216 E. Central Ave 2nd floor. In the event you choose to mail your proposal, it should be mailed to Greg Brown, P.A., P.O. Box 1125, Valdosta, Ga. 31603.
2. No bidder will be allowed to withdraw his proposal for any reason whatsoever after the bids have been opened.
3. The specifications represent the minimum general size, weight, capacity and performance characteristics desired in the equipment to be purchased. These requirements are not intended to prevent obtaining fair prices or to eliminate competition, but to insure, if possible, that all bids submitted shall not be subject to correction or alteration after the bid has been filed, opened, and publicly read. In view of an unusual wide disparity in details of design and manufacture, complete descriptive literature and manufacturer's specifications must be submitted on each type of equipment offered. The City of Valdosta reserves the right to evaluate any or all bids, particularly where there is a range in specifications. Special consideration will be given to the ready availability of repair parts and service.
4. Federal or State taxes are not applicable to Georgia Municipalities under the United States Code Title 26 and Georgia Exemption Certificate Number 3-465-686-300-1.
5. It is expressly understood by the bidder that written notice of the award or purchase order by the City of Valdosta will constitute an agreement and consummate the transaction and will serve together with the proposal, the advertisement, these instructions and the detailed specifications, as the entire form of contract between the parties.
6. The bidder agrees that the City of Valdosta reserves the right to reject any or all proposals, or to accept the part of the bid considered to be in the best interest of the City.
7. Specifications referred to minimum, therefore unless otherwise indicated by the bidder, the City will assume proposals meet or exceed all specifications.
8. The names of a certain brand, make or definite specifications are to demote quality standard of the article desired, but do not restrict bidders to be specific brand, make or manufacturer named; it is to set forth and convey to prospective bidders the general style, type, character and quality of the article desired.
9. The award of the contract will be made to the lowest responsible bidder taking into consideration quality performance and the time specified in the proposals for the performance of the contract. The City of Valdosta reserves the right to reject all bids as appears in its own best interest and to waive technicalities. In cases of a tie, the bid in the best interest of the City will be awarded.

NON-COLLUSION AFFIDAVIT

The following affidavit is to accompany the bid:

STATE OF _____

COUNTY OF _____

Owner, Partner or Officer of Firm

Company Name, Address, City and State

Being of lawful age, being first duly sworn, on oath says that he/she is the agent authorized by the bidder to submit the attached bid. Affiant further states as bidder, that they have not been a party to any collusion among bidders in restraint of competition by agreement to bid at a fixed price or to refrain from bidding. Affiant also states as bidder, that they have not been a party to any collusion with any officer of the City of Valdosta or any of their employees as to quantity, quality or price in the prospective contract; and that discussions have not taken place between bidders and any office of the City of Valdosta or any of their employees concerning exchange of money or other things of value for special consideration in submitting a sealed bid for:

Firm Name

Signature

Title

Subscribed and sworn to before me this _____ day of _____, 20____.

Notary Public



GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

Contract No. and Name: _____

Contractor's Name: _____

**City of Valdosta Georgia
Contractor Affidavit**

By executing this affidavit, the undersigned Contractor verifies its compliance with O.C.G.A. §13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with the City of Valdosta, Georgia has registered with and is participating in a federal work authorization program*, in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with the City of Valdosta, Georgia, the Contractor will secure from subcontractor(s) similar verification of compliance with O.C.G.A. § 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Valdosta Georgia at the time the subcontractor(s) is retained to perform such service.

EEV / E-Verify TM User Identification Number

Date of Authorization

BY: Authorized Officer or Agent
(Contractor Name)

Date

Title of Authorized Officer or Agent of Contractor

Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE
____ DAY OF _____, 201__

[NOTARY SEAL]

Notary Public

My Commission Expires: _____

*any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United Sates Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Contract Act of 1986 (IRCA), P. L. 99-603

SPECIFICATIONS

It is the intent of these specifications to furnish the City of Valdosta with **One (1), brand new 2020 or newer F-550 Regular Cab Truck and Chipper work body as specified below.** These are minimum specifications and all deviations should be marked. Please return the marked deviations with your proposal to this office.

1. CAB

- A. 40/20/40/Bench type seat with heavy duty vinyl covering. _____

- B. Instrument gauges to include oil, water temp., voltmeter, and fuel (minimum). _____

- C. Mirrors- left and right exterior shall have telescopic trailer tow style with mirrors Inside day/night type. _____

- D. Fresh air heater/defroster factory installed with dash venting. _____

- E. Factory installed air conditioning dash vented. _____

- F. Black rubber mat floor covering with **weather tech mats**. _____

- G. Up fitter switches and power point to be included. _____

- H. Seat belts, head liner, inside hood release, horn, vent windows and interval wipers to be mfg. standard. _____

- I. Shall have AM/FM/clock radio with hands free phone operation and blue tooth capability. _____

2. ENGINE

- A. Gas, eight or ten cylinder engine, minimum 7.1 L, please state. _____

3. TRANSMISSION

- A. To be 6-speed torque-shift automatic minimum with tow haul and OD. _____

- B. A power take off provision shall be included, Ford code 62R. _____

4. ELECTRICAL

- A. 12 volt electrical system. _____

B. Alternator to be 190 amp. minimum w/ heavy duty battery. _____

C. All lights and markers to be mfg. standard. _____

D. Ford code (power group) 90L shall be included on truck. _____

5. CAB to AXLE

A. Cab to axle shall be able to accept the chipper dump body specifications that follow. _____

B. Ford Code 68M (payload plus upgrade pckg.) shall be included. _____

C. 4.88 ratio non-limited slip axle. _____

6. TIRES AND WHEELS

A. Six 225/70R19.5F BSW all season tires with steel wheels. _____

B. Full size wheel and spare to be included. _____

7. STEERING AND BRAKES

A. Full power steering is to be included. _____

B. Tilt steering. _____

C. Power brakes with all wheel anti-lock brakes to be included. _____

8. COLOR

A. Truck cab to be white as to match existing City of Valdosta fleet. _____

B. Dump body to be black. _____

9. MISCELLANEOUS

A. Fuel capacity minimum of 40 gallons with single or dual gas tanks with self leveling pump. _____

B. Front steel bumper. _____

C. Stainless steel exhaust. _____

D. Owners and parts manual to be included. _____

- E. Delivery is to be FOB Valdosta, GA 31601. _____
- F. Make and model proposed. _____
- G. Warranty _____
- H. Two front tow hooks to be included. _____
- I. Factory installed black cab steps. _____
- J. Tow command system with factory installed brake controller. _____
- K. Class 5 trailer tow package. _____
- L. 7 wire harness integrated to the brake controller. _____
- M. 4 way light harness to be include for small trailers. _____

TRANSPORT EQUIPMENT CUSTOM CHIPPER BODY

The 12' Custom Chipper body shall be purchased from Transport Equipment. The contact person is David Dowdy and he can be reached at 800-672-0689. Reference the City of Valdosta Custom Chipper truck body and he will provide a price for the sale and installation of the body. The chassis will come equipped with a PTO provision.

Length:	12'	_____
Width:	96"	_____
Bulkhead:	72" High	_____
3" Structural Channel Up-posts & Framing		_____
12 GA Smooth Sheet		_____
Longsills:	6" Structural Channel	_____
Crossmembers:	3", 4.1# Structural Channel on 12" Centers	_____
Side Rail:	5" Formed Side Rail w/ 3" Upper Lip w/	_____
1" Offset for Floor Sheet and 1" Bottom Lip,		_____
Constructed of 3/16" Steel		_____
Rear Rail:	5" Formed Side Rail w/ 3" Upper Lip w/	_____
1" Offset for Floor Sheet and 1" Bottom Lip,		_____
Constructed of 3/16" Steel		_____
Flooring:	10 GA Smooth Steel	_____
Sides:	72" High 12 GA Steel Permanent	_____
1 1/2" x 3" Standards		_____
2" x 2" x 1/4" Angle Cap or 2" Channel		_____
Roof:	Canopy Roof Over First 8' of Body	_____
1 1/2" x 1 1/2" Tubular Supports		_____
12 GA Steel		_____
Gates:	72" Barn Doors (4 hinges per door)	_____

Framed w/ 1 ½” x 3” Tubing	_____
12 GA Steel Sheet	_____
Minimum 4 Hinges Per Side	_____
Cam Style Door Latch	_____
Undercoating: Body to be Fully Undercoated	_____
Lights: FMVSS #108 Lighting Package	_____
LED Marker Light Package	_____
Grommet Style Lights w/ Molded	_____
Wiring Harness	_____
Paint: Acrylic Modified, Air-Dry Enamel	_____
Gloss Black	_____
Hoist: NTEA Class C Hoist	_____
PTO Driven Pump for Hydraulics	_____
Push Button Controls	_____
Power Up / Power Down	_____
Hitch: HD 2” Receiver Tube	_____
HD Duty D-Rings for Safety Chains	_____
10 Ton Combo Hitch w/2” Ball	_____
7-Way RV Style Light Plug and a 4 way light plug to be included.	_____
Mud Flaps: Anti-Spray, Anti-Sail Mud Flaps	_____
Back-Up Alarm: 12 Volt Backup Alarm	_____
102 dba	_____

Is the body you propose being provided by Transport Equipment
(include quote)?

Yes _____ No _____

PROPOSAL

We/I have examined the specifications and agree to furnish the City of Valdosta with the equipment/services accordingly. Any deviations from the specifications will be marked exception on the bid sheet. We/I propose to furnish the City of Valdosta with said equipment/service for:

TRUCK PRICE	PRICE FOR BODY/INSTALATION	TOTAL
\$ _____	\$ _____	\$ _____

Date: _____

Company Name: _____

Address: _____

Phone Number: _____

Fax: _____

Signature: _____ Title: _____

Printed Name: _____

Email: _____

Delivery: _____ Days After Receive Order

Is your company currently on any State or Federal Debarment list? Yes ____ No ____

Will your company accept a credit card for payment? Yes ____ No ____

E-Verify Number: _____ Include a copy in package

Include a W-9 in package.